## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. DATE OF REPORT<br>12-31-09  | O # MARKET CHECK   |  |   |   |  |  |  |  |
|--|--|--|---|---|--|--|--|--|
| 12 31 07   |  |  |   |   |  |  |  |  |
|  |  |  | 3. ELECTION DATE  |   |  |  |  |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE   |  |  | S. ELECTION DATE  | . Martin particular de l'anno de la compani de la compani de la descripció de la coloni de l'anno de la compani |  |  |  |  |
| 4.B. CAMPAIGN ADDRESS AND PHONE  | City   | State  | Zip Code  | Phone   |  |  |  |  |
| Street or Burel Route  | City   | 701  | 37424   |   |  |  |  |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different  | Chara  | `  | 2/12/   |   |  |  |  |  |
| Street or Rural Route  | City   | State  | Zip Code  | Phone   |  |  |  |  |
| 10944 London Lane Ap   | pison,   | TN   | 37320 <b>423</b>  | -236-4572   |  |  |  |  |
| 5. OFFICE SOUGHT (include district number, if  | applicable)  | 6. NAME OF POLITICAL   | . TREASURER (may be ca                                  | andidate)   |  |  |  |  |
| Currently Dist. 9, Cou   | inty Comm.   | D. A.  | Magoon  |   |  |  |  |  |
| 7. CATEGORY OR REPORT (Check one)  |  |  |   | XX  |  |  |  |  |
| FIRST SECOND THIRD   | FOURTH   | PRE- PRE-  | MID-YEAR  | YEAR-END  |  |  |  |  |
| OUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD  | QUARTER  | PRIMARY GENERAL  8.b. ENDING DATE OF REF                         | SUPPLEMENTAL<br>ORTING PERIOD                           | SUPPLEMENTAL  |  |  |  |  |
| July 1, 2009   |  | December 3   |   |   |  |  |  |  |
| 9 (Check one)  |  | December 5   | 1, 2007   |   |  |  |  |  |
| Colors - Colors Colors Colors (Colors Colors | por Primario de La compansión de la comp |  | kind) anadhund tetel 64 000                             | or less AND avenuel   |  |  |  |  |
| aXXI This campaign is exempt from detaile<br>tures total \$1,000 or less for this repr   | ed disclosure because<br>ortino period. (Comp  | se contributions (including in-<br>plete items 12d., 12e. and 12 | kind) received total \$1,000<br>f.)                     | or less AND expendi-  |  |  |  |  |
|  |  |  |   | of total more than \$1,000  |  |  |  |  |
| <ul> <li>This campaign is required to file a de<br/>and/or expenditures total more than</li> </ul>   | stalled financial disci-   | osure because contributions<br>ting period.                      | (including in-kind) received                            | rolai more tran \$1,000   |  |  |  |  |
|  |  |  |   |   |  |  |  |  |
| <ol> <li>I/we do solemnly swear or affirm that the in<br/>accurate accounting of campaign contribut<br/>Financial Disclosure Act. Additionally, i/we<br/>benefit of the candidate or for any other no</li> </ol>   | ions and expenditure<br>swear or affirm that   | as required to be reported by<br>t no campaign contributions t   | the candidate committee I<br>have been expended for the | by the Campaign   |  |  |  |  |
| P.0011 M.D.  | 02-02-10   | Do   | Maria   | 02-02-10  |  |  |  |  |
| signature of candidate   | date   | signatur   | e of golitical treasurer                                |   |  |  |  |  |
| •  | AND THE RESERVE OF THE PARTY OF |  |   | date  |  |  |  |  |
|  |  |  |   | date  |  |  |  |  |
| 11. WITNESS SIGNATURE  | 02-02-10   | (lb  | ist Ce  | 02-02-10  |  |  |  |  |
| 11. WITNESS SIGNATURE  | 02-02-10<br>date   | CCC  | hature of whithers                                      |   |  |  |  |  |
| signature of witness   |  | CCC  | hature of whithers                                      | 02-02-10  |  |  |  |  |
| signature of witness  12. SUMMARY  | date   |  | 885 61  | 02-02-10  |  |  |  |  |
| signature of witness   | date   |  | 885.61  | 02-02-10  |  |  |  |  |
| signature of witness  12. SUMMARY  | date   |  | 885.61  | 02-02-10  |  |  |  |  |
| signature of witness  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  | date   |  | \$ 885.61<br>10.00                                      | 02-02-10  |  |  |  |  |
| 12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD   | date   |  | 885.61<br>10.00<br>3.00                                 | 02-02-10<br>date  |  |  |  |  |
| aignature of witness  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b.   | date   |  | \$ 885.61<br>10.00<br>3.00                              | 02-02-10<br>date  |  |  |  |  |
| aignature of witness  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b.  e. TOTAL LOANS OUTSTANDING   | date   | 2010-EEB −¢ ¥1   | \$ 885.61<br>10.00<br>3.00                              | 02-02-10 date  892.61 None  |  |  |  |  |
| a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b.   | date   | 2010-EEB −¢ ¥1   | \$ 885.61<br>10.00<br>3.00                              | 02-02-10 date  892.61 None  |  |  |  |  |

C

## SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) William F. "Bill" HULLANDER                 |         |                | 14. REPORT COVERING THE PERIOD FROM: 7-1-09 TO:12-31-09 |      |        |  |  |
|--|---------|----------------|---|------|--------|--|--|
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)                               |         |                |   |      |        |  |  |
| a. Unitemized Contributions (\$100 or less from each source this period)\$               |         |                |   |      |        |  |  |
| b. Itemized Contributions (over \$100 from each source this period)\$                    |         |                |   |      |        |  |  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$            |         |                |   |      |        |  |  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD\$   |         |                |   |      | None   |  |  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD  |         |                |   |      | None   |  |  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item                      | 12.b.)  |                |   | \$_  | None   |  |  |
| DISBURSEMENTS  |         |                |   |      |        |  |  |
| 19. EXPENDITURES (other than loan payments)  |         |                |   |      |        |  |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed                   | by cate | gory - e.g., p | orinting, postage,                                      | gasc | oline) |  |  |
| Service Charges refunded by FSG Bank   | s1      | L0.00          | 5-825-00 169 3  |      |        |  |  |
| Oct, Bank Charge Dormant Account   | \$      | (3.00)         |   |      |        |  |  |
|  | \$      |                |   |      |        |  |  |
|  | \$      |                |   |      |        |  |  |
|  | \$      |                |   |      |        |  |  |
|  | s —     |                |   |      |        |  |  |
|  | \$      |                |   |      |        |  |  |
|  | ° —     |                |   |      |        |  |  |
|  | ¢ —     |                |   |      |        |  |  |
|  | Φ       |                |   |      |        |  |  |
| Total of Expenditures (\$100 or less each payee)   |         | \$             | 7.00  | _    |        |  |  |
| b. Itemized Expenditures (Over \$100 each payee this period)\$                           |         |                |   |      |        |  |  |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)                  |         |                |   |      | 7.00   |  |  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD   |         |                |   |      | None   |  |  |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$              |         |                |   |      |        |  |  |
| 22.IN-KIND CONTRIBUTIONS   |         |                |   |      |        |  |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$       |         |                |   |      | None   |  |  |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$            |         |                |   |      | None   |  |  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$              |         |                |   |      | None   |  |  |
| 23. OBLIGATIONS  |         |                |   |      |        |  |  |
| a. Unitemized Obligations Outstanding (\$100 or less each)\$_None                        |         |                | None  |      |        |  |  |
| b. Itemized Obligations Outstanding (Over \$100 each)                                    |         |                |   |      |        |  |  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) None |         |                |   |      |        |  |  |

